



MINUTES

March 5, 2026

REGULAR MEETING OF THE CITY COUNCIL

CITY OPERATIONS CENTER | 305 WILLIAMS ST. | 5:45 p.m.

Present: Mayor Barbara G. Volk, Mayor Pro Tem Dr. Jennifer Hensley, and Council Members: Lyndsey Simpson, Melinda Lowrance

Staff Present: City Manager John Connet, Deputy City Manager Brian Pahle, City Clerk Jill Murray, City Attorney Angela Beeker, Communications Director Allison Justus, and others

1. CALL TO ORDER

Mayor Volk called the meeting to order at 5:46 p.m. and welcomed those in attendance. A quorum was established with all members in attendance.

2. INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG

The City Council observed a moment of silence for prayer or reflection followed by the Pledge of Allegiance to the Flag.

3. PUBLIC COMMENT *Up to 15 minutes is reserved for comments from the public not listed on the agenda.*

In Person:

Tom Appleby spoke about the 100,000-gallon sewage spill in mud creek, thinks you need to do well testing downstream and he believes that the GO Bond referendum needs to be put on the general election.

Brett Werner said that a property has become available on Woodcock Drive and he urges the city to consider it for a land trust and could be used for affordable housing, market rate, and city housing. He also spoke on the city-wide speed limit suggestion of 25mph and suggested making the city hands-free and strategically reducing the speed limit where necessary.

4. CONSIDERATION OF AGENDA

Council Member Melinda Lowrance moved that City Council approve the agenda as presented. A unanimous vote of the Council followed. Motion carried.

5. CONSENT AGENDA

Council Member Melinda Lowrance moved that City Council approve the consent agenda as presented. A unanimous vote of the Council followed. Motion carried.

A. Adoption of City Council Minutes – *Jill Murray, City Clerk*

February 5, 2026 Regular Meeting

February 25, 2026 Second Monthly Meeting

February 26, 2026 Budget Retreat Part 1

February 27, 2026 Budget Retreat Part 2

B. March 2026 Budget Amendments – *Jennifer Floyd, Management Analyst*

TO MAYOR & COUNCIL
 APPROVAL: March 05, 2026

FISCAL YEAR 2026
 FORM: 03052026-01

BUDGET AMENDMENT

FUND 010

ACCOUNT NUMBER	DESCRIPTION OF ACCOUNT	EXISTING BUDGET	INCREASE	DECREASE	REVISED BUDGET
010-0000-410001	Local Sales & Use Tax	7,020,919	384,081	-	7,405,000
010-0000-420010	Powell Bill Allocation	573,796	-	4,742	569,054
010-0000-430006	Boyd Park Golf Revenues	20,000	9,000	-	29,000
010-0000-430007	Boyd Park Concessions	1,500	1,100	-	2,600
010-0000-440008	Zoning Permits	15,000	7,500	-	22,500
010-0000-440011	Demo Fees	100	950	-	1,050
010-0000-440012	Street Sidewalk Encroachment	500	1,150	-	1,650
010-0000-450001	Interest Income	100,000	167,000	-	267,000
010-0000-450002	Powell Bill Interest	2,000	8,300	-	10,300
010-0000-460002	Misc. Income - Police	1,000	7,980	-	8,980
010-0000-460091	Police Contribution/Donation	-	21,800	-	21,800
010-0000-460120	Refunds/Rebates	-	20,500	-	20,500
010-0000-470030	Insurance Proceeds	22,741	8,259	-	31,000
010-0000-501030	Transfer Out (ARPA-Pisgah Legal)	601,516	320,000	-	921,516
010-0000-501030	Contingency	2,618	55,022	-	57,640
010-1001-501030	Salaries - Incentive Payments	1,250	-	1,250	-
010-1002-501001	Salaries & Wages - Regular	482,571	6,000	-	488,571
010-1002-519200	Contracted Services	86,400	29,600	-	116,000
010-1002-521001	Supplies & Materials	1,000	10,000	-	11,000
010-1002-521010	Office Supplies	6,000	1,000	-	7,000
010-1002-531215	Dues & Subscriptions	17,000	5,000	-	22,000

010-1002-531280	Employee Events	6,000	500	-	6,500
010-1005-501001	Salaries & Wages - Regular	143,095	13,100	-	156,195
010-1005-502050	Retirement	20,534	1,950	-	22,484
010-1007-501010	Salaries - Overtime	-	2,750	-	2,750
010-1007-521010	Office Supplies	-	300	-	300
010-1008-501010	Salaries - Overtime	550	1,750	-	2,300
010-1008-531210	Permits, License And Fees	-	50	-	50
010-1010-501001	Salaries & Wages - Regular	55,901	2,501	-	58,402
010-1010-501010	Salaries - Overtime	100	250	-	350
010-1010-554001	Non-Capital Equipment	119,290	16,000	-	135,290
010-1010-554001	Capital Outlay - Equipment	-	4,175	-	4,175
010-1014-531215	Dues & Subscriptions	1,000	900	-	1,900
010-1014-531600	Lease/Rental - Equipment	-	4,750	-	4,750
010-1014-534000	Non-Capital Equipment	495	1,225	-	1,720
010-1200-501010	Salaries - Overtime	2,860	6,140	-	9,000
010-1200-501030	Salaries - Incentive Payments	5,100	1,000	-	6,100
010-1200-531215	Dues & Subscriptions	2,000	2,500	-	4,500
010-1200-531220	Travel	10,000	1,800	-	11,800
010-1200-532100	Grant Expense	-	1,170	-	1,170
010-1200-532400	Miscellaneous	-	195	-	195
010-1300-501010	Salaries - Overtime	100,000	25,000	-	125,000
010-1300-501030	Salaries - Incentive Payments	57,500	2,000	-	59,500
010-1300-502091	Worker's Comp Ins	4,661	15,000	-	19,661
010-1300-524010	R&M Buildings	-	15,000	-	15,000
010-1300-531700	Liab & Prop Ins & Bonds	68,875	1,000	-	69,875
010-1300-554002	Capital Outlay - Vehicles	-	4,500	-	4,500
010-1400-531280	Employee Events	-	2,500	-	2,500
010-1502-519200	Contracted Services	22,800	27,500	-	50,300
010-1502-531700	Liab & Prop Ins & Bonds	12,405	355	-	12,760
010-1521-501025	Salaries - Uniform/Taxab	5,500	1,300	-	6,800

010-1521-502091	Worker's Comp Ins	330	300	-	630
010-1521-502001	FICA	20,269	650	-	20,919
010-1523-501010	Salaries - Overtime	5,000	2,250	-	7,250
010-1525-502091	Worker's Comp Ins	4,175	140	-	4,315
010-1523-501001	Salaries & Wages - Regular	105,392	6,800	-	112,192
010-1523-502001	FICA	8,062	4,500	-	12,562
010-1523-502050	Retirement	15,123	2,350	-	17,473
010-1525-531700	Liab & Prop Ins & Bonds	18,300	2,000	-	20,300
010-1525-501001	Salaries & Wages - Regular	474,655	13,150	-	487,805
010-1525-502001	FICA	36,311	3,250	-	39,561
010-1525-502050	Retirement	68,112	1,950	-	70,062
010-1555-502091	Worker's Comp Ins	8,258	210	-	8,468
010-1555-521100	Uniforms	8,000	3,095	-	11,095
010-1555-531700	Liab & Prop Ins & Bonds	28,126	1,450	-	29,576
010-1555-531705	Damage Claims	-	2,000	-	2,000
010-1560-501010	Salaries - Overtime	5,510	500	-	6,010
010-1560-502001	FICA	15,182	1,750	-	16,932
010-1560-502050	Retirement	28,479	4,000	-	32,479
FUND 010	TOTAL REVENUES	7,757,556	637,620	4,742	8,390,434
General Fund	TOTAL EXPENDITURES	2,686,305	634,128	1,250	3,319,183

An FY26 mid-year budget amendment to the General Fund increasing the total appropriation by \$632,878. This amendment is further explained in City Council's mid-year memo.

The City Manager and City Clerk certify budget ordinance amendment 03052026-01 was approved by City Council on March 05, 2026.

TO MAYOR & COUNCIL
 APPROVAL: March 05, 2026

FISCAL YEAR 2026
 FORM: 03052026-02

BUDGET AMENDMENT

FUND 020 | 021

ACCOUNT NUMBER	DESCRIPTION OF ACCOUNT	EXISTING BUDGET	INCREASE	DECREASE	REVISED BUDGET
020-0000-410001	Local Sales & Use Tax	366,310	8,690	-	375,000
020-0000-400150	Tax Interest	-	255	-	255
020-0000-440001	Vendor Permits	-	3,135	-	3,135
020-1002-534999	Contingency	-	6,520	-	6,520
020-1002-501010	Salaries - Overtime	-	60	-	60
020-1002-502091	Worker's Comp Ins	5	10	-	15
020-1005-502091	Worker's Comp Ins	1	10	-	11
020-1007-501010	Salaries - Overtime	-	50	-	50
020-1008-501010	Salaries - Overtime	-	50	-	50
020-1008-519101	Prof Services-Audit	730	10	-	740
020-1010-519200	Contract Services	6,315	760	-	7,075
020-1010-531210	Permits, License And Fees	2,191	250	-	2,441
020-1523-502091	Worker's Comp Ins	79	100	-	179
020-1525-501010	Salaries - Overtime	170	500	-	670
020-1525-501025	Salaries - Uniform/Taxab	200	250	-	450
020-1525-521001	Supplies & Materials	-	850	-	850
020-1560-501010	Salaries - Overtime	50	250	-	300
020-1560-502091	Worker's Comp Ins	218	220	-	438
020-2102-524010	R & M - Bulidings	500	650	-	1,150
020-2102-531220	Travel	-	475	-	475
020-2102-531700	Liab & Prop Ins & Bonds	5,360	375	-	5,735
020-7855-501030	Salaries - Incentive Payments	700	50	-	750

020-7855-502056	COH Match Retirement Expense	90	140	-	230
020-7855-502091	Worker's Comp Ins	523	500	-	1,023
FUND 020 Main St. MSD Fund	TOTAL REVENUES	366,310	12,080	-	378,390
	TOTAL EXPENDITURES	17,132	12,080	-	29,212
021-0000-410001	Local Sales & Use Tax	73,820	3,680	-	77,500
021-0000-400150	Tax - Interest	-	35	-	35
021-0000-534999	Contingency	1,000	1,000	-	2,000
021-1010-531210	Permits, License And Fees	570	150	-	720
021-1523-501010	Salaries - Overtime	100	60	-	160
021-1523-502091	Worker's Comp Ins	20	30	-	50
021-1525-501002	Salaries - Board/ Part Time/Temp/Aux	-	100	-	100
021-1525-501010	Salaries - Overtime	75	200	-	275
021-1525-501025	Salaries - Uniform/Taxab	50	200	-	250
021-1525-502091	Worker's Comp Ins	519	500	-	1,019
021-1560-501010	Salaries - Overtime	-	150	-	150
021-1560-502091	Worker's Comp Ins	55	-	-	55
021-2102-531230	Tax Billing	-	260	-	260
021-2202-502091	Worker's Comp Ins	362	720	-	1,082
021-7855-501030	Salaries - Incentive Payments	140	20	-	160
021-7855-502056	COH Match Retirement Expense	20	75	-	95
021-7855-502091	Worker's Comp Ins	171	250	-	421
FUND 021 7th Ave. MSD Fund	TOTAL REVENUES	73,820	3,715	-	77,535
	TOTAL EXPENDITURES	3,081	3,715	-	6,796

An FY26 mid-year budget amendment to the Main Street MSD Fund increasing the total appropriation by \$12,080; and, increasing the 7th Avenue MSD Fund total appropriation by \$3,715. This amendment is further explained in City Council's mid-year memo.

The City Manager and City Clerk certify budget ordinance amendment 03052026-02 was approved by City Council on March 05, 2026.

TO MAYOR & COUNCIL
 APPROVAL: March 05, 2026

FISCAL YEAR 2026
 FORM: 03052026-03

BUDGET AMENDMENT

FUND 060

ACCOUNT NUMBER	DESCRIPTION OF ACCOUNT	EXISTING BUDGET	INCREASE	DECREASE	REVISED BUDGET
060-0000-430003	Rental Income-Non Taxable	-	5,700	-	5,700
060-0000-430502	Water Sales - Miscellaneous	2,000	3,000	-	5,000
060-0000-430702	Sewer Septic Tank Disposal	150,000	20,000	-	170,000
060-0000-431001	Lease Revenue	10,400	2,800	-	13,200
060-0000-445202	Sewer Surcharges	90,000	100,750	-	190,750
060-0000-460001	Miscellaneous Income	25,000	9,400	-	34,400
060-0000-534999	Contingencies	62,871	21,660	-	84,531
060-1002-501001	Salaries - Regular	514,614	4,575	-	519,189
060-1005-501001	Salaries - Regular	133,962	12,221	-	146,183
060-1005-502050	Retirement Expense	19,224	1,800	-	21,024
060-1007-501010	Salaries - Overtime	-	1,188	-	1,188
060-1007-521010	Office Supplies	-	90	-	90
060-1008-531200	Postage	6,000	1,000	-	7,000
060-1008-531260	Credit Card Processing Fees	230,000	28,250	-	258,250
060-1010-501010	Salaries - Overtime	550	400	-	950
060-1010-502001	Fica Tax Expense	20,947	180	-	21,127
060-1010-519200	Contract Services	296,745	25,500	-	322,245
060-1010-531100	Fuel	-	200	-	200
060-1010-534000	Non-Capital Equipment	38,265	-	18,000	20,265
060-1014-521001	Supplies & Materials	500	140	-	640
060-1014-531600	Lease/Rental - Equipment	-	10,720	-	10,720
060-1521-501025	Salaries - Uniform/Taxab	2,750	1,373	-	4,123

060-1521-502001	Fica Tax Expense	12,307	215	-	12,522
060-1523-501001	Salaries - Regular	103,197	5,824	-	109,021
060-1523-501010	Salaries - Overtime	3,400	2,550	-	5,950
060-1523-502001	Fica Tax Expense	7,895	1,182	-	9,077
060-1523-502050	Retirement Expense	14,809	2,287	-	17,096
060-7002-519102	Prof Services-Legal	-	200	-	200
060-7002-524010	R & M - Bulidings	-	250	-	250
060-7002-524020	R & M - Equipment	-	120	-	120
060-7002-531210	Permits, License And Fees	15,000	1,075	-	16,075
060-7002-531700	Liab & Prop Ins & Bonds	89,951	185	-	90,136
060-7032-502091	Worker's Comp Ins	3,109	152	-	3,261
060-7032-524020	R & M - Equipment	115,000	8,600	-	123,600
060-7032-531700	Liab & Prop Ins & Bonds	36,693	1,220	-	37,913
060-7035-522001	Chemicals	640,000	7,000	-	647,000
060-7035-534000	Non-Capital Equipment	22,329	950	-	23,279
060-7050-502091	Worker's Comp Ins	3,783	350	-	4,133
060-7050-519200	Contract Services	-	135	-	135
060-7050-531225	Training/Training	4,800	2,360	-	7,160
060-7050-534000	Non-Capital Equipment	-	620	-	620
060-7055-501025	Salaries - Uniform/Taxab	550	4,300	-	4,850
060-7055-501030	Salaries - Incentive Payments	26,800	670	-	27,470
060-7055-502055	Retiree Insurance	-	2,500	-	2,500
060-7055-531700	Liab & Prop Ins & Bonds	42,286	205	-	42,491
060-7055-532400	Miscellaneous	-	80	-	80
060-7132-501010	Salaries - Overtime	2,700	2,150	-	4,850
060-7132-502001	Fica Tax Expense	19,371	408	-	19,779
060-7135-501010	Salaries - Overtime	4,250	1,800	-	6,050
060-7135-522001	Chemicals	46,000	1,500	-	47,500
060-7135-524030	R & M - Trucks	5,000	1,000	-	6,000

060-7135-531210	Permits, License And Fees	9,000	50	-	9,050
060-7150-519200	Contract Services	-	60	-	60
060-7155-501030	Salaries - Incentive Payments	13,200	330	-	13,530
060-7155-532400	Miscellaneous	-	25	-	25
FUND 060	TOTAL REVENUES	277,400	141,650	-	419,050
Water & Sewer Fund	TOTAL EXPENDITURES	2,567,856	159,650	18,000	2,709,506

An FY26 mid-year budget amendment to the Main Street MSD Fund increasing the total appropriation by \$12,080; and, increasing the 7th Avenue MSD Fund total appropriation by \$3,715. This amendment is further explained in City Council's mid-year memo.

The City Manager and City Clerk certify budget ordinance amendment 03052026-03 was approved by City Council on March 05, 2026.

TO MAYOR & COUNCIL
 APPROVAL: March 05, 2026

FISCAL YEAR 2026
 FORM: 03052026-04

BUDGET AMENDMENT

FUND 064 | 068

ACCOUNT NUMBER	DESCRIPTION OF ACCOUNT	EXISTING BUDGET	INCREASE	DECREASE	REVISED BUDGET
064-0000-460001	Miscellaneous Income	75	555	-	630
064-0000-460020	Parking Violations	53,080	5,590	-	58,670
064-0000-460120	Refunds/Rebates	-	144	-	144
064-1005-501001	Salaries - Regular	6,089	560	-	6,649
064-1005-502050	Retirement Expense	874	85	-	959
064-1300-502001	Fica Tax Expense	7,543	762	-	8,305
064-1560-502001	Fica Tax Expense	2,847	305	-	3,152
064-7455-519102	Prof Services-Legal	-	700	-	700
064-7455-531210	Permits, License And Fees	100,000	3,877	-	103,877
FUND 064	TOTAL REVENUES	53,155	6,289	-	59,444
Parking Fund	TOTAL EXPENDITURES	117,352	6,289	-	123,641
068-1002-501010	Salaries - Overtime	-	250	-	250
068-1005-501010	Salaries - Overtime	-	25	-	25
068-1007-501010	Salaries - Overtime	-	85	-	85
068-1008-501010	Salaries - Overtime	-	45	-	45
068-1521-501010	Salaries - Overtime	-	110	-	110
068-1521-501025	Salaries - Uniform/Taxab	-	1,300	-	1,300
068-7855-501030	Salaries - Incentive Payments	12,600	900	-	13,500
068-7855-502056	COH Match Retirement Expense	3,019	350	-	3,369
068-7855-502091	Worker's Comp Ins	15,351	400	-	15,751
068-7855-524020	R & M - Equipment	4,000	2,000	-	6,000
068-7855-531210	Permits, License And Fees	-	200	-	200

068-7855-531700	Liab & Prop Ins & Bonds	46,685	1,405	-	48,090
068-7855-532250	Outreach Program	2,000	-	2,000	-
068-7855-534000	Non-Capital Equipment	6,000	-	5,070	930
FUND 068	TOTAL REVENUES	-	-	-	-
Env. Services Fund	TOTAL EXPENDITURES	89,655	7,070	7,070	89,655

An FY26 mid-year budget amendment to the Parking Fund increasing the total appropriation by \$6,289; and, amendments to the Environmental Services Fund to cover various personnel and operating costs. This amendment is further explained in City Council's mid-year memo.

The City Manager and City Clerk certify budget ordinance amendment 03052026-04 was approved by City Council on March 05, 2026.

TO MAYOR & COUNCIL
 APPROVAL: March 05, 2026

FISCAL YEAR 2026
 FORM: 03052026-05

BUDGET AMENDMENT

FUND 199

ACCOUNT NUMBER	DESCRIPTION OF ACCOUNT	EXISTING BUDGET	INCREASE	DECREASE	REVISED BUDGET
199-0000-470100-00100	Transfer In (from 010, FY26)	-	320,000	-	320,000
199-1001-540001-00100	Sp. Approp. (ARPA-Pisgah Legal)	-	320,000	-	320,000
FUND 199	TOTAL REVENUES	-	320,000	-	320,000
Gov. Special Revenue	TOTAL EXPENDITURES	-	320,000	-	320,000

An amendment increasing Special Revenue Fund (199) appropriations by \$320,000 for an ARPA special appropriation to Pisgah Legal Services. This appropriation was previously budgeted in FY25 but did not occur; the City intends to complete the appropriation in FY26.

The City Manager and City Clerk certify budget ordinance amendment 03052026-05 was approved by City Council on March 05, 2026.

TO MAYOR & COUNCIL
 APPROVAL: March 05, 2026

FISCAL YEAR 2026
 FORM: 03052026-06

BUDGET AMENDMENT

FUND 010

ACCOUNT NUMBER	DESCRIPTION OF ACCOUNT	EXISTING BUDGET	INCREASE	DECREASE	REVISED BUDGET
010-0000-470030	Insurance Proceeds	685	1,150	-	1,835
010-1300-524030	R&M Trucks	122,370	1,150	-	123,520
FUND 010	TOTAL REVENUES	685	1,150	-	1,835
General Fund	TOTAL EXPENDITURES	122,370	1,150	-	123,520

A budget amendment reflecting insurance proceeds for the repair of asset #14-181

The City Manager and City Clerk certify budget ordinance amendment 03052026-06 was approved by City Council on March 05, 2026.

C. Purchase of 2027 Spartan/Smeal 77' RM Ladder Fire Apparatus – Logan Hickey, Procurement & Contract Administrator and Justin Ward, Fire Chief

Resolution #R-26-14

RESOLUTION BY THE CITY OF HENDERSONVILLE CITY COUNCIL TO AUTHORIZE THE PURCHASE OF 2027 SPARTAN/SMEAL 77' RM LADDER FIRE APPARATUS

WHEREAS, the City of Hendersonville's Finance Department is submitting this request on behalf of the City's Fire Department; and,

WHEREAS, the City is purchasing via Sourcewell Contract # 082025-RVG, which is allowable per NC General Statute 143-129(e)(3). Full solicitation, award, and documentation for this contract can be found at the following link; and,

- <https://sourcewell-mn.gov/cooperative-purchasing/082025-RVG-4>

WHEREAS, while compliant per above general statute, we deem it helpful to our valued community to detail context for this particular firetruck selection; and,

WHEREAS, the Spartan/Smeal firetrucks are sole source (NC GS 143-129(e)(6)) per the attached letter with Spartan Emergency Response. The sole authorized distributor for Spartan is Atlantic Coast Fire Trucks per the attached website verification; and,

WHEREAS, the City currently has three Smeal firetrucks and desires to continue use of Spartan/Smeal firetrucks to allow for standardization and continuity between firetrucks (NC GS 143-129(e)(6)). This helps eliminate confusion for fire staff when using different firetrucks as they are already in high stress situations. It also ensures continuity/consistency of operations when staff needs to troubleshoot the units; and,

WHEREAS, additionally, the City desires to use steel ladders rather than the standard aluminum. Aluminum is lighter and more susceptible to damage. Aluminum ladders have limited critical failure indicators. When a critical failure indicator is alerted with these ladders, it is often too late. Smeal has never experienced a catastrophic failure involving any of its aerial steel ladders or towers since its founding in 1968. Steel aerial ladders also demonstrate longer service life. Another important factor for this ladder selection is that the Smeal 77' aerial ladder provides an industry-leading 73'8" true vertical reach. This is the longest of any 77' ladder currently on the market. Beyond this, Smeal offers a patented rope rescue system featuring a built-in 4:1 mechanical advantage pulley system with tie-off capability. This enhances firefighter safety and operational efficiency during technical rescue operations. The product also features exclusive oversized, permanently mounted outrigger pads. This eliminates pad deployment delays and increases scene stability and safety. In addition, the product offers unrestricted tip load, which is rare in the industry; and,

WHEREAS, overall, this firetruck will help ensure continuity, standardization, compliance, and safety of our Fire staff operations; and,

NOW THEREFORE, BE IT RESOLVED by the City Council of the City of Hendersonville, North Carolina that the City's Fire Department is authorized to utilize Sourcewell Contract # 082025-RVG to purchase the aforementioned firetruck.

Adopted by the City Council of the City of Hendersonville, North Carolina on this 5th day of March, 2026.

Barbara G. Volk, Mayor

Attest: /s/Jill Murray, City Clerk

Approved as to form: /s/Angela S. Beeker, City Attorney

D. Monthly Tax Collector's Report (January) – Tammy Heide, Deputy Tax Collector

E. Approval of Donating 75 Gift Cards for Use at Laura E. Corn Mini Golf Course to Children & Family Resource Center – Caitlyn Gendusa, Public Works Superintendent, Sustainability Manager

6. PRESENTATIONS

A. Environmental Sustainability Board Hendo Green Partnership Program – Jill Carter, Member

Jill Carter shared an initiative that the board has been working on for the past year and shared the following PowerPoint presentation.







HENDO GREEN PARTNERSHIP

What is the Hendo Green Partnership?

An opportunity for small, local businesses/organizations to showcase their commitment to a greener future through sustainable business practices.

The Goal: Establish a green partnership with local businesses and organizations “of all sizes” to promote sustainability practices in our area.

The Selection Process

-  Businesses submit an Application Form
-  Team reviews the application Eligibility check
Points check
-  Site visit to validate
-  Present Recommendation to ESB ESB vote
-  Added to website, “welcome kit”, showcased at HEF, social media
-  Annual Check-In

Eligibility

“Any business or organization *primarily operating in Hendersonville* city limits that demonstrates sustainable practices is welcome to apply.”

Points Threshold

Application

- 14 Questions around types of environmental activities
- Companies must answer “yes” to at least 7 of these questions to meet the threshold
 - Note: all of the current applicants would meet this threshold
- Next - Tiered System of Partners, where the more “points”, the higher tier.
 - Gold, Silver, Bronze

Next Steps

- ▶ Present applicants at ESB meeting
- ▶ Promote approved organizations on website and through welcome packets
- ▶ Showcase Hendo Green Partners at HEF
- ▶ Ongoing - Promote the Hendo Green Partnership to businesses and organizations in the community

B. HPD Resolution for Service Side Arm and Badge – *Blair Myhand, Police Chief*

Chief Myhand introduced police officer Jennifer Lynn Drake and read the following resolution and awarded her with her badge and service side arm.

Resolution #R-26-15

RESOLUTION TO RECOGNIZE DISTINGUISHED SERVICE TO THE CITY OF HENDERSONVILLE AND AWARDING OF SERVICE SIDE ARM

WHEREAS, North Carolina General Statutes 20-187.2 provides that retiring members of law enforcement

agencies may receive, at the time of their retirement, the badge worn or carried by them during their service; and

WHEREAS, NCGS 20-187.2 further provides that the governing body of the governing law enforcement agency may, at its discretion, award to a retiring member their service side arm, at a price determined by such governing body, upon determining that the person receiving the weapon is not ineligible to own, possess, or receive a firearm under the provisions of State or federal law; and

WHEREAS, the City of Hendersonville hereby recognizes **21 years & 5 months** of distinguished service by **Police Officer Jennifer Lynn Drake** for the City of Hendersonville and its residents; and

WHEREAS, the City of Hendersonville wishes to recognize **Officer Jennifer Drake's** service in a manner that is customary for persons retiring from distinguished law enforcement service; and

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Hendersonville that the City of Hendersonville hereby awards to **Officer Jennifer Lynn Drake her service side arm, Glock model 45, 9 mm, serial number BLPU695**, for a cost of \$1.00 as determined in the Policy for the Granting of Badges and Service Side Arms for Sworn Law Enforcement Officers, as a token of appreciation for her many years of service and dedication to the City of Hendersonville and its residents.

Adopted by the City Council of the City of Hendersonville, North Carolina on this 5th day of March, 2026.

Barbara G. Volk, Mayor

Attest: /s/Jill Murray, City Clerk

Approved as to form: /s/Angela S. Beeker, City Attorney


C. MVP Quarterly and Annual – John Connet, City Manager

City Manager John Connet announced the quarterly and annual MVPs.

Quarterly MVPs

April-June 2025



The Service Excellence Team voted on the 8 MVPs submitted and the following Employee received the highest votes.



Quarterly MVPs

April-June 2025

- Deborah Sholl- Hendersonville Engineering Department
- When the City's usual interpretation service provider was unavailable for the Patton Pool/Whitmire Center input meeting, Deborah Sholl volunteered to attend and interpret for any attendees who preferred to provide their input in Spanish. Her willingness to share her skills to lower participation barriers embodies the City's focus on providing great customer service to all community members.

Quarterly MVPs

July - September 2025

The Service Excellence Team voted on the 14 MVPs submitted and the following Employee received the highest votes.



Quarterly MVPs

- July - September 2025
- Kyle Nix- Hendersonville Police Department

- On the night of July 14th, 2025, Officers were dispatched to a health and welfare check regarding a female and two small juveniles sleeping in front of a business. Officer Nix contacted multiple shelters and exhausted all available resources attempting to help this family who found themselves in a crisis. Officer Nix made the decision to pay for a hotel room for the family out of his own pocket and made sure they had food, diapers and hygiene essentials.



Quarterly MVPs

October - December 2025

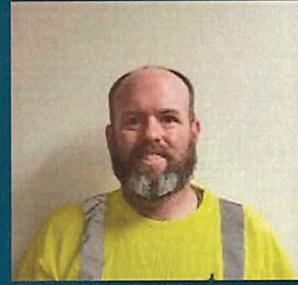
The Service Excellence Team voted on the 5 MVPs submitted and the following Employee received the highest votes.



Quarterly MVPs

- October- December 2025
- Tracy Fletcher – Water Department
- Chad Kinman- Water Department

The water department received a citizen call to compliment Tracy Fletcher and Chad Kinman for assisting him resolve a water quality concern at his residence. Tracy and Chad were both very professional and prompt in their assessment and response to his issue. Now the water customer states his water is "back to perfect".



Congratulations Kyle Nix Annual MVP 2025

7. PUBLIC HEARINGS

A. Annexation: Public Hearing – Signal Hill Townhomes (26-97-ANX) – Sam Hayes, Planner II

Matt Manley explained that the City of Hendersonville received a petition from John Kinnaird and Herta G Sues Trust for contiguous annexation of PINs 9579-07-6259, 9579-06-7975, 9579-06-5791, 9579-06-8507, 9579-06-8507, 9579-06-8308, and 9579-06-8117 located on Signal Hill Road that is approximately 13.73 acres. On February 5th, 2026, City Council accepted the City Clerk's Certificate of Sufficiency for the petition and set March 5th, 2026, as the date for the public hearing.

Signal Hill Townhomes (26-97-ANX)

Contiguous Annexation Petition City of Hendersonville City Council March 5th, 2026

Community Development | Planning Division
Sam Hayes | Planner II



Background

+ Petitioner:

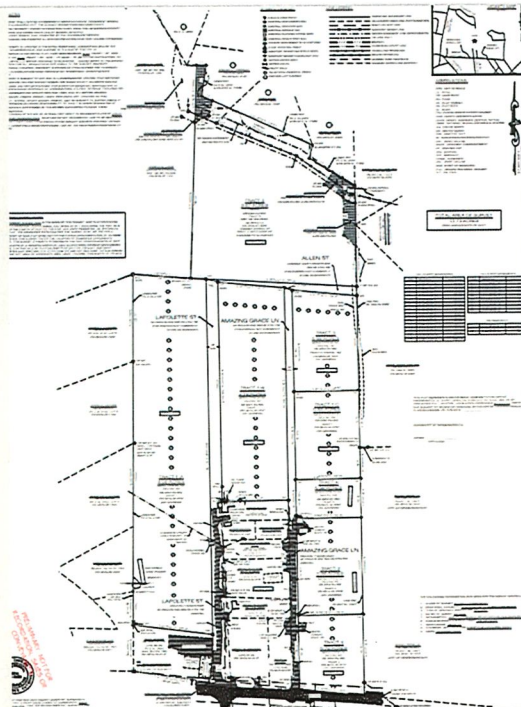
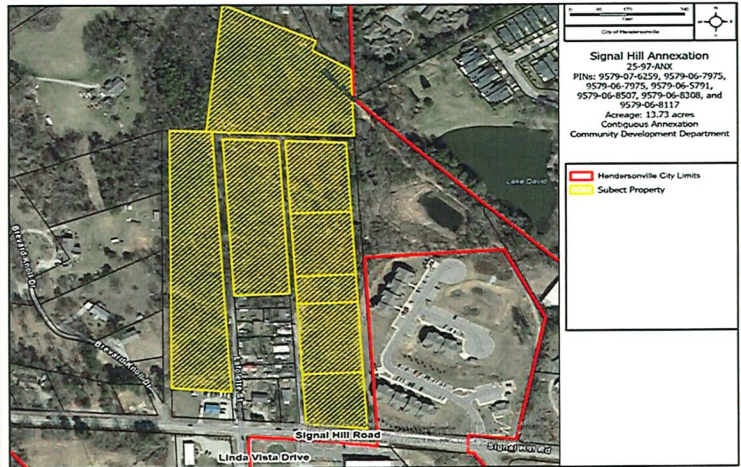
- + John Kinnaird [Applicant]
- + Herta G Suess Trust [Property Owner]

+ PIN:

- + 9579-07-6259, 9579-06-7975, 9579-06-5791, 9579-06-8507, 9579-06-8507, 9579-06-8308, 9579-06-8117

+ Acreage:

- + Approximately 13.73



Annexation Plat



The City Clerk confirmed this public hearing has been advertised in accordance with North Carolina General Statutes.

The public hearing was opened at 6:12 p.m.

There was no public comment.

The public hearing was closed at 6:12 p.m.

Council Member Jennifer Hensley moved that the City Council adopt an ordinance of the City of Hendersonville to annex the contiguous property owned by the Herta G Suess Trust, identified as PINs 9579-07-6259, 9579-06-7975, 9579-06-5791, 9579-06-8507, 9579-06-8507,

9579-06-8308, and 9579-06-8117, finding that the standards established by North Carolina General Statute 160A-58.1 have been satisfied and that the annexation is in the best interest of the City. A unanimous vote of the Council followed. Motion carried.

Ordinance #O-26-04

AN ORDINANCE OF THE CITY OF HENDERSONVILLE CITY COUNCIL TO EXTEND THE CORPORATE LIMITS OF THE CITY AS A CONTIGUOUS ANNEXATION

IN RE: Petition for Contiguous Annexation

Petitioner: Herta G Sues Trust

Parcel Numbers: 9579-07-6259, 9579-06-7975, 9579-06-5791, 9579-06-8507, 9579-06-8507, 9579-06-8308, and 9579-06-8117

Signal Hill Townhomes (File# 26-97-ANX)

WHEREAS, The City of Hendersonville has been petitioned by the Herta G Sues Trust, pursuant to North Carolina General Statutes (NCGS) 160A-31, as amended, to annex the area described herein below; and

WHEREAS, the City Clerk has investigated and certified the sufficiency of said petition; and,

WHEREAS, a public hearing on the question of this annexation was held at 305 Williams Street (City Operations Center), Hendersonville, NC at 5:45 pm, on the 5th day of March 2026, after due notice by publication as provided by law on February 20th, 2026; and

WHEREAS, the City Council further finds the areas described therein meets the standards of N.C. G.S. 160A-31.

WHEREAS, the City further finds that the petition has been signed by all the owners of real property in the area who are required by law to sign; and

WHEREAS, the City further finds that the petition is otherwise valid, and that the public health, safety, and welfare of the City and of the area proposed for annexation will be best served by annexing the area described;

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Hendersonville, North Carolina that:

1: By virtue of the authority granted by N.C.G.S. 160A-31, as amended, the following described contiguous area is hereby annexed and made part of the City of Hendersonville as of the 5th day of March 2026.

Being all of that real property consisting of PINs 9567-07-6259, 9579-06-7975, 9579-06-5791, 9579-06-8507, -579-06-8507, 9579-06-8308, and 9579-06-8117 described in the plat recorded in Book 2023-_____ [to be inserted at recording of the plat] of the Henderson County Registry, said PINs 9567-07-6259, 9579-06-7975, 9579-06-5791, 9579-06-8507, -579-06-8507, 9579-06-8308, and 9579-06-8117 being described by metes and bounds as follows:

LYING AND BEING IN HENDERSONVILLE TOWNSHIP, HENDERSON COUNTY, NORTH CAROLINA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

TRACT 1-A

New legal description:

BEGINNING AT A NEW #5 IRON REBAR WITH COLE IDENTIFICATION CAP, BEING THE SOUTHWEST CORNER OF LOT 89, PLAT BOOK 2 PAGE 156;

THENCE WITH THE EASTERN LINES OF PLAT BOOK 2021 PAGE 13157 THE FOLLOWING 4 CALLS & WITH THE WESTERN LINES OF LOTS 89 TO 124, PLAT BOOK 2 PAGE 156, N 00°02'11" E, A DISTANCE OF 7.99' TO AN EXISTING ANGLE IRON;

THENCE N 00°02'11" E, A DISTANCE OF 78.25' TO AN EXISTING #5 IRON REBAR;

THENCE N 00°18'23" E, A DISTANCE OF 590.02' TO AN EXISTING ½" IRON PIPE (PINCHED-TOP);

THENCE N 00°11'58" E, A DISTANCE OF 223.37' TO AN EXISTING PLANTED STONE (9"x6");

THENCE WITH THE LINE OF ANGELA M. LAMB & BARBED WIRE FENCE LINE, S 85°39'59" E, A DISTANCE OF 148.11' TO AN EXISTING #6 IRON REBAR (BENT);

THENCE S 86°44'47" E, A DISTANCE OF 38.61' TO A NEW #5 IRON REBAR WITH COLE IDENTIFICATION CAP, BEING THE NORTHEAST CORNER OF LOT 124, PLAT BOOK 2 PAGE 156 AND IN THE WESTERN MARGIN OF THE 30' RIGHT OF WAY FOR THE PLATTED LAFOLETTE STREET (NORTHERN SECTION OF RIGHT OF WAY NOT CURRENTLY IN USE AS A ROADWAY); THENCE WITH THE WESTERN MARGIN OF SAID 30' RIGHT OF WAY & THE EASTERN LINES OF SAID LOTS 124 TO 89, S 00°45'42" E, A DISTANCE OF 911.98' TO A NEW #5 IRON REBAR WITH COLE IDENTIFICATION CAP BEING THE SOUTHEAST CORNER OF LOT 89;

THENCE WITH SEAN GIVENS LINE AND NORTHERN LINE OF LOT 88, N 82°45'42" W, A DISTANCE OF 203.86' TO THE POINT OF BEGINNING, HAVING AN AREA OF 4.04 ACRES, BEING LOTS 89-124, PB 2 PG 156, DB 4053 PG 669, TRACT 1 AS SHOWN ON SURVEY FOR TECHO FUNDING, LLC BY RONALD J. CUTSHALL, PLS 4563.

TRACT 1-B

New legal description:

BEGINNING AT A NEW #5 IRON REBAR WITH COLE IDENTIFICATION CAP, BEING THE NORTHWEST CORNER OF LOT 48 OF PLAT BOOK 2 PAGE 156 & BEING IN THE EASTERN MARGIN OF THE 30' RIGHT OF WAY FOR THE PLATTED LAFOLETTE STREET OF PLAT BOOK 2 PAGE 156, SAID POINT BEARS S 74°38'35" E 31.23' FROM THE NORTHEAST CORNER OF TRACT 1-A BEING THE NORTHEAST CORNER OF LOT 124 OF PLAT BOOK 2 PAGE 156;
THENCE WITH THE SOUTH MARGIN OF THE SOUTHERN MARGIN OF THE VARIABLE WIDTH RIGHT OF WAY FOR THE PLATTED ALLEN STREET OF PLAT BOOK 2 PAGE 156, S 84°45'42" E, A DISTANCE OF 170.12' TO A NEW #5 IRON REBAR WITH COLE IDENTIFICATION CAP, BEING THE NORTHEAST CORNER OF LOT 43 OF PLAT BOOK 2 PAGE 156 & BEING IN THE WESTERN MARGIN OF THE 20' RIGHT OF WAY FOR THE PLATTED AMAZING GRACE LANE OF PLAT BOOK 2 PAGE 156;
THENCE WITH SAID MARGIN OF RIGHT OF WAY, S 00°45'27" E, A DISTANCE OF 544.22' TO A NEW #5 IRON REBAR WITH COLE IDENTIFICATION CAP;
THENCE WITH THE LINE OF KRISTIE GILLIAM, S 89°14'18" W, A DISTANCE OF 169.15' TO A CALCULATED POINT FALLING INSIDE A DWELLING MOSTLY ON THE PROPERTY OF KRISTIE GILLIAM;
THENCE WITH EASTERN MARGIN OF SAID LAFOLETTE STREET THE FOLLOWING 2 CALLS, N 00°21'58" W, A DISTANCE OF 38.18' TO NEW #5 IRON REBAR WITH COLE IDENTIFICATION CAP;
THENCE N 00°47'26" W, A DISTANCE OF 523.82' TO THE POINT OF BEGINNING, HAVING AN AREA OF 2.15 ACRES, BEING LOTS 43-66 PB 2 PG 156, DB 4053 PG 669 TRACT 1 AS SHOWN ON SURVEY FOR TECHO FUNDING, LLC BY RONALD J. CUTSHALL, PLS 4563.

TRACT 1-C

New legal description:

BEGINNING AT A NEW #5 IRON REBAR WITH COLE IDENTIFICATION CAP, BEING THE NORTHWEST CORNER OF LOT 31 & BEING IN THE EASTERN MARGIN OF THE 20' RIGHT OF WAY FOR THE PLATTED AMAZING GRACE LANE OF PLAT BOOK 2 PAGE 156;
THENCE WITH SAID LOT 31, N 89°14'18" E, A DISTANCE OF 164.57' TO A NEW #5 IRON REBAR WITH COLE IDENTIFICATION CAP;
THENCE WITH THE LINE OF HOME DEPOT USA, INC, S 00°45'42" E, A DISTANCE OF 146.14' TO AN EXISTING #5 IRON REBAR, CORNER TO SIGNAL RIDGE, LP;
THENCE WITH LINE OF SIGNAL RIDGE, LP, S 00°45'42" E, A DISTANCE OF 78.86' TO A NEW #5 IRON REBAR WITH COLE IDENTIFICATION CAP, BEING THE SOUTHEAST CORNER OF LOT 23;
THENCE S 89°14'18" W, A DISTANCE OF 164.58' TO A NEW #5 IRON REBAR WITH COLE IDENTIFICATION CAP, BEING THE SOUTHWEST CORNER OF LOT 23;
THENCE N 00°45'27" W, A DISTANCE OF 225.00' TO THE POINT OF BEGINNING, HAVING AN AREA OF 0.85 ACRES, BEING LOTS 23-31 PB 2 PG 156, DB 4053 PG 669 TRACT 1, AS SHOWN ON SURVEY FOR TECHO FUNDING, LLC BY RONALD J. CUTSHALL, PLS 4563.

TRACT 2

New legal description:

BEGINNING AT A CALCULATED POINT, BEING THE NORTHWEST CORNER OF LOT 18 & BEING IN THE EASTERN MARGIN OF THE 20' RIGHT OF WAY FOR THE PLATTED AMAZING GRACE LANE OF PLAT BOOK 2 PAGE 156;
THENCE WITH SAID LOT 18, N 89°14'18" E, A DISTANCE OF 164.59' TO A CALCULATED POINT, THENCE WITH LINE OF SIGNAL RIDGE, LP, S 00°45'42" E, A DISTANCE OF 250.00' TO A NEW #5 IRON REBAR WITH COLE IDENTIFICATION CAP, BEING THE SOUTHEAST CORNER OF LOT 9 PLAT BOOK 2 PAGE 156;
THENCE WITH SAID LOT 9, S 89°14'18" W, A DISTANCE OF 164.61' TO A CALCULATED POINT; THENCE N 00°45'27" W, PASSING A NEW #5 IRON REBAR WITH COLE IDENTIFICATION CAP AT 2.98' FOR A TOTAL DISTANCE OF 250.00' TO THE POINT OF BEGINNING, HAVING AN AREA OF 0.94 ACRES, HAVING AN AREA OF 0.85 ACRES, BEING LOTS 9-18 PB 2 PG 156, DB 4053 PG 669 TRACT 1, AS SHOWN ON SURVEY FOR TECHO FUNDING, LLC BY RONALD J. CUTSHALL, PLS 4563.

TRACT 3

New legal description:

BEGINNING AT A NEW #5 IRON REBAR WITH COLE IDENTIFICATION CAP, BEING THE NORTHWEST CORNER OF LOT 42 & BEING IN THE EASTERN MARGIN OF THE 20' RIGHT OF WAY FOR THE PLATTED AMAZING GRACE LANE & SOUTHERN MARGIN OF THE VARIABLE WIDTH RIGHT OF WAY FOR THE PLATTED ALLEN STREET OF PLAT BOOK 2 PAGE 156;
THENCE WITH SAID SOUTHERN MARGIN, S 84°45'42" E, A DISTANCE OF 165.45' TO A NEW #5 IRON REBAR WITH COLE IDENTIFICATION CAP, BEING THE NORTHEAST CORNER OF LOT 37 OF PLAT BOOK 2 PAGE 156;
THENCE WITH THE LINE OF HOME DEPOT USA, INC, S 00°45'42" E, A DISTANCE OF 242.97' TO A NEW #5 IRON REBAR WITH COLE IDENTIFICATION CAP, BEING THE SOUTHEAST CORNER OF LOT 32;
THENCE WITH LOT 32, S 89°14'18" W, A DISTANCE OF 164.57' TO A NEW #5 IRON REBAR WITH COLE IDENTIFICATION CAP;
THENCE N 00°45'27" W, A DISTANCE OF 260.26' TO THE POINT OF BEGINNING, HAVING AN AREA OF 0.95 ACRES, BEING LOTS 32-36 PB 2 PG 156, DB 4053 PG 669 TRACT 1, AS SHOWN ON SURVEY FOR TECHO FUNDING, LLC BY RONALD J. CUTSHALL, PLS 4563.

TRACT 4

New legal description:

BEGINNING AT A CALCULATED POINT, BEING THE NORTHWEST CORNER OF LOT 8 & BEING IN THE EASTERN MARGIN OF THE 20' RIGHT OF WAY FOR AMAZING GRACE LANE OF PLAT BOOK 2 PAGE 156;
THENCE WITH SAID LOT 8, N 89°14'18" E, A DISTANCE OF 164.61' TO A NEW #5 IRON REBAR WITH COLE IDENTIFICATION CAP;
THENCE WITH THE LINE OF SIGNAL HILL, LP THE FOLLOWING 2 CALLS, S 00°45'42" E, A DISTANCE OF 175.35' TO AN EXISTING ½" IRON PIPE;
THENCE S 00°45'47" E, A DISTANCE OF 33.99' TO A CALCULATED POINT, BEING IN THE PAVING OF SIGNAL HILL ROAD (SR 1508) & BEING THE SOUTHEAST CORNER OF LOT 1;
THENCE N 83°22'29" W, A DISTANCE OF 166.00' TO A NEW #5 IRON REBAR WITH COLE IDENTIFICATION CAP BEING IN THE SAID EASTERN RIGHT OF WAY FOR AMAZING GRACE LANE;
THENCE WITH SAID RIGHT OF WAY, N 00°45'27" W, A DISTANCE OF 187.99' TO THE POINT OF BEGINNING,
HAVING AN AREA OF 0.75 ACRES, BEING LOTS 1-8 PB 2 PG 156, DB 4053 PG 669 TRACT 1, AS SHOWN ON SURVEY FOR TECO FUNDING, LLC BY RONALD J. CUTSHALL, PLS 4563.

TRACT 5

New legal description:

BEGINNING AT AN EXISTING #6 IRON REBAR (BENT) IN THE NORTHERN LINE OF LOT 124, PLAT BOOK 2 PAGE 156,
THENCE WITH THE LINE OF ANGELA M. LAMB FOR THE FOLLOWING 2 CALLS, N 01°46'19" E, A DISTANCE OF 398.52' TO AN EXISTING #5 IRON REBAR, MARKING A STREAMBANK MAINTENANCE EASEMENT (PLAT BOOK 2018 SLIDE 11488);
THENCE N 01°44'57" E, A DISTANCE OF 146.69' TO A CALCULATED POINT IN OR NEAR CHERRY BRANCH, IN THE SOUTHERN LINE OF PLAT CABINET C SLIDE 285A;
THENCE WITH THE SOUTHERN LINES OF LOTS 12, 13, & 14 OF PLAT CABINET C SLIDE 285A & GENERALLY WITH CHERRY BRANCH THE FOLLOWING 8 CALLS, N 89°38'11" E, A DISTANCE OF 24.20' TO A CALCULATED POINT;
THENCE S 08°11'47" W, A DISTANCE OF 79.56' TO A CALCULATED POINT;
THENCE S 65°51'16" E, A DISTANCE OF 29.66' TO A CALCULATED POINT;
THENCE S 65°45'06" E, A DISTANCE OF 279.64' TO A CALCULATED POINT;
THENCE S 14°11'04" W, A DISTANCE OF 34.36' TO A CALCULATED POINT;
THENCE S 58°59'08" E, A DISTANCE OF 69.64' TO A CALCULATED POINT MARKING A CORNER OF A STREAMBANK MAINTENANCE EASEMENT (PLAT BOOK 2018 SLIDE 11488);
THENCE WITH SAID EASEMENT THE FOLLOWING 2 CALLS, S 58°59'08" E, A DISTANCE OF 28.65' TO A CALCULATED POINT;
THENCE S 58°59'08" E, A DISTANCE OF 36.57' TO A CALCULATED POINT;
THENCE WITH THE LINE OF CAROLINA VILLAGE, LLC, S 00°57'33" E, A DISTANCE OF 45.91', CROSSING A PUBLIC SEWER LINE AND 30' SEWER EASEMENT, TO AN EXISTING #5 IRON REBAR;
THENCE S 00°57'33" E, A DISTANCE OF 56.45' TO AN EXISTING 2" ANGLE IRON, CORNER OF HIGHLAND INVESTORS LIMITED PARTNERSHIP;
THENCE WITH THE LINE OF HOME DEPOT USA, INC., S 00°44'07" E, A DISTANCE OF 57.23' TO A CALCULATED POINT, MARKING THE SOUTHERN POINT OF SAID DRAINAGE EASEMENT;
THENCE S 00°44'07" E, A DISTANCE OF 101.07' TO AN EXISTING 1" IRON PIPE, IN THE NORTHERN MARGIN OF A PLATTED RIGHT OF WAY FOR ALLEN STREET, PLAT BOOK 2 PAGE 156,
THENCE WITH SAID MARGIN OF RIGHT OF WAY, N 86°44'47" W, A DISTANCE OF 384.68' TO A NEW #5 IRON REBAR WITH COLE IDENTIFICATION CAP, BEING THE NORTHEAST CORNER OF LOT 124, PLAT BOOK 2 PAGE 156;
THENCE N 86°42'21" W, A DISTANCE OF 38.60' TO THE POINT OF BEGINNING,
HAVING AN AREA OF 3.67 ACRES, BEING DEED BOOK 4053 PAGE 669 TRACT 5, AS SHOWN ON SURVEY FOR TECO FUNDING, LLC BY RONALD J. CUTSHALL, PLS 4563. SEE PLAT BOOK 2018 SLIDE 11488 FOR STREAMBANK MAINTENANCE EASEMENTS & PLAT BOOK 1999 SLIDE 3086 FOR PERMANENT DRAINAGE EASEMENT ENCUMBERING THIS TRACT.

TRACT 6

New legal description:

BEGINNING AT A NEW #5 IRON REBAR WITH COLE IDENTIFICATION CAP, BEING THE NORTHWEST CORNER OF LOT 22 & BEING IN THE EASTERN MARGIN OF THE 20' RIGHT OF WAY FOR AMAZING GRACE LANE OF PLAT BOOK 2 PAGE 156;
THENCE WITH LINE OF LOT 22, N 89°14'18" E, A DISTANCE OF 164.58' TO A NEW #5 IRON REBAR WITH COLE IDENTIFICATION CAP;
THENCE WITH LINE OF SIGNAL RIDGE, LP, S 00°45'42" E, A DISTANCE OF 100.00' TO A CALCULATED POINT, BEING THE SOUTHEAST CORNER OF LOT 19;
THENCE S 89°14'18" W, A DISTANCE OF 164.59' TO A CALCULATED POINT, BEING THE SOUTHWEST CORNER OF LOT 19;
THENCE WITH SAID RIGHT OF WAY LINE, N 00°49'20" W, A DISTANCE OF 7.02' TO A NEW #5 IRON REBAR WITH COLE IDENTIFICATION CAP;
THENCE N 00°45'09" W, A DISTANCE OF 92.98' TO THE POINT OF BEGINNING,
HAVING AN AREA OF 0.38 ACRES, BEING LOTS 19-22 PB 2 PG 156, DB 4053 PG 669 TRACT 1, AS SHOWN ON SURVEY FOR TECO FUNDING, LLC BY RONALD J. CUTSHALL, PLS 4563.

2: Upon and after the fifth day of March 2026, the above-described territory, and its citizens and property shall be subject to all debts, laws, ordinances, and regulations in force in the City of Hendersonville and shall be entitled to the same privileges and benefits as other parts of the City of Hendersonville. Said territory shall be subject to municipal taxes according to NCGS 160A- 58.10, as amended.

3. The Mayor of the City of Hendersonville shall cause to be recorded in the office of the Register of Deeds of Henderson County and at the Office of the Secretary of State in Raleigh, North Carolina, an accurate map of the annexed territory, described in Section 1, above, together with a duly certified copy of this ordinance. Such a map shall also be delivered to the Henderson County Board of Elections, as required by G. S. 163-288.1.

Adopted by the City Council of the City of Hendersonville, North Carolina on this 5th day of March, 2026.

Barbara G. Volk, Mayor

Attest: /s/Jill Murray, City Clerk

Approved as to form: /s/Angela S. Beeker, City Attorney

8. NEW BUSINESS

A. USA 250th Birthday/July 4th Parade – John Connet, City Manager

City Manager John Connet explained that the mayor doesn't come to him with much but she asked him about celebrating the 250th birthday of the USA and he assured Council that we are taking it very seriously and so this year we will be using the longer parade route that starts at the high school and comes down Main Street and we are also looking to do some special things downtown like banners and flags so stayed tuned for that.

B. GO Bond Update – John Connet, City Manager

Deputy City Manager Brian Pahle said as you all know the election was on Tuesday and our general obligation bond for transportation passed pretty substantially with around 68% of the vote. What happens next is they will canvas through March 13th and at your April 2nd meeting, you will have a resolution to certify the results. At that point, we still have to get LGC approval and once they approve it, it is finalized and we can start drawing down the ten million dollars to invest in our roads.

9. BOARDS & COMMITTEES

a. Environmental Sustainability Board – Jill Murray, City Clerk

Council Member Gina Baxter moved that City Council appoint Joey Burnett as a member of the Environmental Sustainability Board as an At-Large Member. His term will expire in June, 2026 at which point he can apply for his first three-year term. A unanimous vote of the Council followed. Motion carried.

10. CITY MANAGER REPORT

A. February 2026 Contingency and Adjustment Report – John Connet, City Manager

In accordance with North Carolina General Statute (NCGS) 159-13(b) it is required that all expenditures resulting from a contingency appropriation budget be reported to the governing board at its next regular meeting and recorded in the minutes.

NCGS 159-15 permits the Budget Officer (City Manager), to transfer budget from one appropriation to another within the same fund, provided any such transfers are reported to the Governing Board. The City of Hendersonville refers to transfers of budget from one appropriation to another within the same fund as a "budget adjustment." City Council authorizes budget adjustments each year with the adoption of the annual budget ordinance (SECTION 4).

This agenda item serves to fulfill the reporting requirements of both NCGS 159-13(b) and 159-15 by providing City Council a summary of all amendments and adjustments occurring thus far in the fiscal year.

FISCAL YEAR 2025 - 2026 (FY26) BUDGET AMENDMENTS AND ADJUSTMENTS						Completed	Corrected			
						Proposed	Denied			
ACCOUNT NUMBER	ACCOUNT DESCRIPTION	EXISTING BUDGET	INCREASE	DECREASE	REVISED BUDGET	DESCRIPTION	APPROVED	TYPE	AMENDMENT NUMBER	
010-1300-519200	Contracted Services	77,699	15,000	-	92,699	HPD hiring process budget	yes	adjustment	2/10/2026	
010-1300-521001	Supplies and Materials	120,245	-	15,000	105,245	HPD hiring process budget	yes	adjustment	2/10/2026	
010-1010-519200	Contracted Services	352,831	16,000	-	368,831	HCM - Apps Associates Analysis & Corrections	yes	adjustment	2/10/2026	
010-1010-534000	Non-Capital Equipment	85,290	-	16,000	69,290	HCM - Apps Associates Analysis & Corrections	yes	adjustment	2/10/2026	
060-1010-519200	Contracted Services	296,745	18,000	-	314,745	HCM - Apps Associates Analysis & Corrections	yes	adjustment	2/10/2026	
060-1010-534000	Non-Capital Equipment	38,265	-	18,000	20,265	HCM - Apps Associates Analysis & Corrections	yes	adjustment	2/10/2026	

B. Mayor's Memories – John Connet, City Manager

City Manager John Connet said that in March, 1999, the meeting did not start until 7:00pm and adjourned at 1:10am. They named what is now the Whitmire Center, they had a public hearing regarding public communication towers as cell towers were all the rage then. They had the quasi-judicial hearing for the construction of The Home Depot and that was approved. They had a public hearing to change the membership of city council from five to six members and the mayor said there was no interest in changing the charter, so it was denied. They approved the financing for the previous fires station one. There was some discussion about reducing speed on Ashe Street in Green Meadows, there was a resolution to accept a revolving loan for the wastewater treatment plant for \$12,750,000. Now we are asking you to do upgrades and it's over \$100,000,000.

11. CITY COUNCIL COMMENTS

Councilwoman Gina Baxter thanked Brian and the Communications team and anyone else who worked on it, for the overwhelming response to the bond was a testament to the hard work of staff to motivate folks to get out and to gain an understanding of the extremely technical language that was going to be on the ballot so I am grateful for you all doing that work of engaging people in that process.

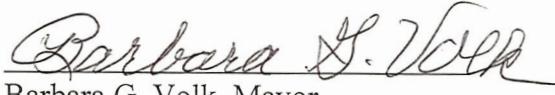
12. CLOSED SESSION

Council Member Melinda Lowrance moved that City Council enter closed session pursuant to NCGS § 143-318.11 (a) (1), (3), and (4) to prevent the disclosure of information that is privileged or confidential pursuant to the law of this State or of the United States, or not considered a public record within the meaning of Chapter 132 of the General Statutes, to consult with an attorney employed or retained by the public body in order to preserve the attorney-client privilege between the attorney and the public body, to discuss matters relating to the location or expansion of industries and businesses in the area served by the public body.

13. ADJOURN

City Council went into closed session at 6:25p.m.

There being no further business, the meeting adjourned at 6:37 p.m. upon unanimous assent of the Council. No further action was taken.


Barbara G. Volk, Mayor

ATTEST:


Jill Murray, City Clerk